

***“His Bride has made  
Herself ready”***



FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**

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196 The Bible said, “His Wife has made Herself ready,” at the end of the age.

How did She make Herself ready, to becoming His Wife? And what does She? What kind of a garment She had on? His Own Word. She was dressed in His Righteousness. That’s what. It is right. See?

*65-0124 - Birth Pains*

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85 Some of these days, brother, those who are making fun and saying “holy-roller,” and—and “pentecostal,” and things like that...We’re waiting, we still got a little time. They say, “Ah, there’s no difference what there ever was.” Don’t worry, we got a little time left. And at that moment that He promised, He’ll be here. And some of these days we’ll take a flight and go away. Just be ready! Keep the Wedding

Garment on! Keep all cruel  
out of your heart. Everything  
that...

86 Listen how this  
Scripture reads here:

*Let us be glad and rejoice,  
and give honour to him: for  
the marriage of the Lamb is  
come, and his wife has made  
herself ready. (Get it?)*

*And to her was granted  
that she should be arrayed in  
fine linen, clean and white: for  
the fine linen is the*

*righteousness of  
saints. (Praise be to God!)*

*And he said unto me,  
Write, Blessed are they which  
are called to the marriage  
supper of the Lamb. And  
he said unto me, These are  
the true sayings of God.*

87 So there's going to be a meeting in the air one of these days, in that sweet, sweet by and by. Uh-huh. Just stay ready! Keep yourself ready! Purge your heart from all evil thinking. Have

faith in God, no matter how dark it looks and how many laughs and makes fun and says, “You’ve made a mistake.” Keep right on living holy and living for God. Just keep moving on, the hour will arrive!

*60-1231 - Revelation, Chapter Four #1*

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216 The hour has come. “His Bride has made Herself ready.” Oh! “Made Herself ready.” She laid aside all of these things. Remember,

Esther was chosen, and the others was rejected. And only those that's born again, that's got the Spirit of God, will be the Chosen that Day, that the crown of glory will be set upon Her head. And the others will be rejected.

217 Let me tell you a little something that happened. I— I, I'm a missionary, as you know, do evangelistic, missionary work, about seven times overseas, around the world. Here, not long ago, in

the city of Rome, Rome is a great city for art. And they had a school of art there, and several of our American young folks go over there every year, to take a year-or-two's training in art, to learn to paint pictures. There was a group of young Americans came over here, a few years ago, as the story was told me. And when they get over there, they just go hog-wild. When they're in Rome, they do as Rome does: get out and drink,

and strip themselves, and everything else, and carry on, both boys and girls.

218 And there was a certain school. And in this school, this—this group of young Americans come over. And every one of them, almost, did the same thing. But one certain little girl, she wouldn't tolerate it, at all. She stayed in. At nighttime, she read while they was all out drinking. Daytime, she worked, study. Well, she was

the laughingstock of the whole school. And she kept herself like a lady, conducted herself like a lady. Although there were young Roman boys and everything around, trying to get her to go out, she refused it. No, sir. She stayed right with her lessons, learning to draw, and to paint, rather. And she stayed with it.

219 Finally, an old custodian at the place kept watching her, seeing she was so much different, although he

was a Roman Catholic, kept watching her, how she conducted herself. One evening, the young girl, in the park where the—the studio was, why, or the place where they had the school, she walked out upon the campus, and went up towards the top of the hill, and the sun was setting. And she was standing up there, with her pretty, clean face, and her hair hanging down, looking across that way towards the setting of the sun.

220 The old custodian was raking down there in the yard. He kept watching the girl, as he raked. Something just kept telling him, "Go, talk to her." So he laid his rake down, took off his old slouch hat, walked up to where the young lady was. Cleared up his throat. She turned around. He said, "Pardon me, miss."

She said, "Yes, sir. Certainly."

221 And he noticed she had been crying. All the rest

was out on a big spree for the night. He said, “Madam, I hope that you understand me in the right way, that I am just going to speak to you.” Said, “You’ve been here, most for over two years now. And I’ve noticed the group that you come with, continually they’re out on parties, and coming in all times the night, drunk, and clothes half off of them, and everything. But I noticed that you don’t attend such parties.” And said, “I—I notice that,

seemingly, that you're always looking across the sea. Of an evening, you walk up here, and stand here each evening, and watch the sun go down." And said, "What, what causes that?" Said, "I'm an old man. And I—I am curious of knowing what causes this difference between you and the others."

222 She said, "Yes, sir." She said, "Sir, I'm looking towards home when the sun is setting." She said, "Across,

beyond that sun yonder is my homeland.” And she said, “In that land there is a certain state. And in that certain state there’s a certain city. And in that certain city is a certain house. And in that house is a certain boy.” Said, “He, too, is an artist. When I left, to come over here, I pledged my love to him. We’re engaged to one another.”

223 And she said, “No matter what any of the rest of them does, that has nothing to

do with me.” She said, “I promised to live true and right.” And she said, “I’m longing for the day that when I feel myself on the top of the wings of that big plane that’ll take me across the sea and set me down at the airport where he’ll meet me. He’s building a home, and we’ll live together in that land.”

224 And said, “That’s the reason I act the way I do. I’m true to the promise that I made a boy. And he’s true to

the promise that he makes me.” Said, “I hear from him, now and then, and I write to him, and,” said, “corresponding with one another. We’re still holding our vows, waiting for the day we meet.”

225 Oh, how that would do for a real Christian, to get away from the things of the world. And someday, you talk about coming into the port, on the wings of a Dove! He’s coming for a Bride, one that

don't fool with the world or the things of the world. She is washed in the Blood of the Lamb. She's pledged Her—Her love to Him only. The love of the world is gone and dead to Her. "The marriage of the Lamb has come, and His Bride has made Herself ready."

*62-0121E - The Marriage Of The Lamb*

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68 Cause, see, She, She has not one sin, not a thing

against Her. The grace of God has covered Her over. And the bleach has took every sin so far away, there is not even ever a remembrance of it; not a thing but purity, perfect, in the Presence of God. Oh, it ought to make the Bride get down on Her knees and cry out to God!

69 I think of a little story; if I'm not taking too much of your time now, in this preliminary. I'm...I—I do this

for a purpose, to feel, till I feel the Spirit just right, to start.

70 This is a—this is a sacred thing. See? It's, see, who knows them things there? Nobody but God. And they're not supposed to be revealed, and proved in the Bible that they would not be revealed, till this day. That's exactly right. See? They was—they was guessed at; but now we're supposed to get it exactly, the Truth, vindicated Truth. See? Notice.

71 Now, there was a—a little girl in the west, that how she had—she had fell in love with a...A man had fell in love with her. As a buyer of the cattle, come out there for the Armour Company. And—and they had a—a great...

72 The boss come one day, the boss's son from Chicago, and, course, they put them on a regular, western frontier. The—the girls there, they dressed up; each one was going to get this

boy, sure, you know, 'cause that was the main man's boy. So, they dressed in their western frontier.

73 And—and they do that out west. They just got through one of those episodes. And Brother Maguire, I think he's here now, they caught him downtown without his western clothes on, and they threwed him in the—in the jail. And put him in a kangaroo court, and made him pay for it, and then

made him go buy a western outfit. And I seen the rest of them walking around with guns about that long, hanging on them. They just go native out there. They're trying to live in something in the back-gone days, bygone. See?

74 And then, in Kentucky, you're trying to live in a bygone days of the east here, still back in Renfro Valley and things. You like to go back to

the old days. There is something causing that.

75 But when it comes back, to go back to a Gospel in the original, you don't want to do that. You want something modern, you see. Goes to show that, see, you—you...there's a ...

76 And what makes a—a man do wrong? What makes him drink and carry on, or a woman do wrong? Is because she is trying to...There is something in her, thirsting.

There is something in him, thirsting. And they're trying to quench that holy thirst with the things of the world. When, God ought to be that quench. He made you that way, to thirst. That's the reason you thirst for something. God made you that way, so you would turn that holy thirst to Him. See? But when you try to quench that thirst...How dare anybody to do that! You have no right to do that, to try to quench that holy thirst that

you thirst for something, and, then, and you turn it in to the world, try to satisfy it with the world. You can't do it. There's only one thing will fill that up, and that's God. And He made you that way.

77 So, this—this young girls put on a—a regular western carry-on for this boy when he—he come out. And each one of them was sure they was going to get this boy.

78 There was a little cousin there on the ranch, and

she was an orphan, and so she just done all the—the work for these. Cause, they had to have their fingernails fixed, you know, and they couldn't wash the dishes for the hands and things. And she done all the real hard work.

79 And then, finally, when the boy came, they went out and got him in an old western style, and a buckboard. And they come in, shooting their guns and carrying on, you know, and acting up. And that

night they had a great big dance out there, on a—on a old-fashion dance, and all the ranchers around, about, and coming in with their dancing, and so forth. And, first thing you know, why, this went on, was jubilee for two or three days.

80 Then, one night, this boy stepped out, till...of the place, just to rest a while from the dance, and got away from these girls. And he happened to look, going down towards

the corral. There went a little girl, kind of ragged-looking. And she had a dishpan full of water, she washed the dishes. And he thought, “I never seen her before. I wonder where she come from?” So he just puts it in his way to go around beside of the—the bunkhouse, and go down there and come back, side of the corral, and met her.

81 She was barefooted. She stopped. She held her head down. She seen who it

was, and she was very shy. She knew this great person. And she was just a cousin to these other girls. Their father was foreman on this big Armour outfit, so they kept... She kept looking down. She was ashamed of being barefooted.

82 He said, "What's your name?" She told him. Said, "Why ain't you out there to the...where the rest of them is?" And she kind of made excuses.

83 And so, the next night, he watched for her again. Finally...He was sitting out there. And they all got to carrying on, everything. He—he sit on the corral fence and watched for her to come, throw the dishwater out. And he watched her. And he said to her, he said, “You know my real purpose of being here?”

She said, “No, sir, I don’t.”

84 Said, “My purpose of being here is hunting a wife.” He said, “I find a character in

you that they don't have." I was thinking of the Church, you see. Said, "Will you marry me?"

She said, "Me? Me? I—I can't think of such a thing, me."

85 See, that's the main boss's son. He owned all the companies and ranches throughout the country, and everything, you see. Said, said, "Yes." Said, "I—I couldn't find one in Chicago. I—I want a real wife. I want a wife with

character. And the thing that I'm looking for, I see it in you." Said, "Will you marry me?"

She said, "Well..." It startled her. And she said, "Yes."

86 And he said, "Well..." Told her he would be back. Said, "Now, you just make yourself ready, and a year from today I'll be back. Well...And I'll get you, and I'll take you away from here. You won't have to work like this no more. I'll take you. And I'll go

to Chicago, and I'll build you a home like you've never seen."

87 She said, "I don't, never—never had a home. I'm an orphan," she said.

88 He said, "I'll build you a home, a real one." Said, "I'll be back."

89 He kept in track with her, during the time, the year. She worked everything that she could do, to save enough money at her dollar-a-day, or whatever she had with her

board, to buy her wedding dress. Perfect type of the Church! See? See? She got her garments ready.

90 And, you know, when she displayed this wedding garment, her—her cousins said, “Why, you poor, silly kid. You mean to think that a man like that would have anything to do with you?”

91 She said, “But he promised me.” Amen. Said, “He has promised.” Said, “I believe his word.”

92 “Oh, he was just making a fool out of you.” Said, “If he’d have got somebody, he’d have got one of the them.”

93 “Yes,” said, “but he promised me. I’m looking for it.” Amen. I am, too.

94 So, kept getting later and later. The day finally arrived, certain hour he was to be there, so she dressed in her garment. And she hadn’t even heard from him. But she knowed he would be there, so

she dressed up in her wedding clothes, got things ready.

95 Well, then they really did laugh at here. Cause, the main boss had sent up to the—to the foreman, or—or to...None of the girls had heard nothing about it, so it was just all a mysterious thing to them. That is, too. It sure is.

96 But this girl, just in face of all of it, upon the basis of

his word that he would be back for her.

97 So, they got to laughing. And put their hands around, one another and dancing around her. Said, “Ha!” Laughing, you know, like that, said, “Poor, little, silly kid!”

98 She just stood there, not a bit of blush in her. She was holding her flowers. And her wedding garment all fixed; she had struggled, you know. “His Bride has made Herself

ready.” See? She kept holding her flowers, waiting.

99 They said, “Now, I told you it was wrong. See, he ain’t coming.”

Said, “I got five more minutes.” Said, “He’ll be here.”

Oh, they just laughed!

100 And just about time the old clock ticked up to five minutes, they heard the horses a galloping, sand rolling under the wheels. The old buckboard stopped.

101 She jumped from between them, and out the door. And he jumped out of the carriage, and she fell into his arms. He said, “It’s all over now, honey.” Left her little old cousin denominations sitting there, looking. She—she went to Chicago, to her home.

102 I know of another great promise like that, too, yet. “I’ve gone to prepare a place for you; coming back to receive you.” They might be saying we’re crazy. But,

brother, to me, right now, and these Seals breaking like this, under this supernatural thing, I can almost hear the sound, as that clock of time ticks away into Eternity there. I can almost see that Angel standing there and saying, at the last of that seventh angel's Message, "Time shall be no more." That little, loyal Bride will fly away into the arms of Jesus one of these days, be taken to the Father's House.

Let's think of these things as we go along now.

*63-0323 - The Sixth Seal*

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244 Let the Holy Spirit, Lord, bring these people to a full surrender to God, tonight.

May the great Father of our Lord Jesus Christ sanctify them, soul, body, and spirit, and place them into the Body of the Lord Jesus Christ.

“For the marriage of the Lamb is at hand, and His

Bride has made Herself ready.”

O Lord, may this be the night of preparation, for tomorrow may be the day we meet Him.

We don't know what hour we'll be called on to meet Him. Grant it, Lord.

*62-0121E - The Marriage Of The Lamb*

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53 And, that, we know that there is going to be a Bride, and there's going to be a

wedding supper served in the skies. That's just as sure to be, as God is, because it's His Word. And we know that those that are going to make up that Bride is going to be His Church, and they're going to appear before Him without spot or wrinkle. And they have the material on earth now to make themselves ready. If you notice, It said, "She has made herself ready."

54 So many says, "If the Lord will take this evil spirit

from me, from drinking, or from gambling, or from lying, or stealing, I'll serve Him."

55 But that's up to you. See, you got to do something, too. "They that overcome shall inherit all things." They that overcome. You have power to do it, but you must be willing to lay it down. See? "She has made Herself ready." I like that Word.

56 You see, God could not push us through a little pipe, pull us out on the other end,

and then saying, “Blessed is he that overcometh.” You had nothing to overcome; He just pushed you through. But you’ve got to make decisions for yourself. I have to make decisions for myself. In doing that, we show our faith and respects to God.

57 Abraham was promised a child, but he must maintain this promise for twenty-five years, the ups-and-downs that he had, and temptations, in those twenty-five years. But

he held to the word of the promise.

58 And Israel was promised a promised land, but they had to fight for every inch of it. “Wherever the soles of your foot treads upon, that have I given you,” God said to Joshua. It was all there. The land was there, and God gave it to them, but they must fight for it.

59 The same way it is about Divine healing. God has got the power to heal you, if

you've got the courage to accept it, but you'll fight every inch of the way.

60 God has got amazing grace to save you, and He will do it, but you'll fight every inch of your way.

61 I been behind the pulpit, going on thirty-one years, and every inch of that has been a fight, constantly. It certainly has.

62 "But we must fight if we must reign." So we find out

that the Bride has to make Herself ready. “Be willing to lay aside every weight that does so easily beset us, that we might run with patience the race that’s set before us.” We must lay them aside, ourself. We can’t say, “God, You come, lay them aside for us.” We got to do that, ourselves.

*62-0121E - The Marriage Of The Lamb*

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92 Oh, what we need today is a calling together, a

getting ready. And not depending on the preacher, but you, as an individual before God, make yourself ready for the Coming of the Lord, to escape all this corruption.

93 No matter what they call you, and what action they take, that doesn't change God one bit. God will do it, just the same. He's depending and waiting on us. Oh, my!

94 Some people say, "Well, I go to church on

Sunday morning. I listen to our pastor, which is a fine preacher.” That’s good. I appreciate that. And you are the America, the world, whoever it is. But it takes more than a good message from the pulpit. It takes your life. It takes you, to get ready.

95 In Revelations the 19th chapter, and the 7th verse, the Bible said that, speaking of the Bride of Christ, “She has made Herself ready.” She made Herself ready. And you,

as a member of this Bride,  
you've got to make yourself  
ready.

*58-1012 - The Sudden, Secret Going  
Away Of The Church*

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102 You see, God does  
work through the pastor, to  
get His Church ready. He  
works through the songs, to  
get His Church ready. And He  
works through you, to get His  
Church ready. 103 If your  
pastor would fail, and  
continually to fail, you'd hunt

you another pastor. Quickly you would do that. If your choir didn't sing right, or your solos wasn't right, you would say to the director, the one who has the music, "Don't let them sing no more. They just make me nervous, to sing."

104 But what about you as an individual? How do you fail in your daily living? How do you tally-up with God, what God says for you to be, a shining Light that sets on a hill? No one can pass that way, but

around your way, without knowing about Jesus. What type of life do you live, one of those types that's mean, insulting, and aggravating, indifferent? Or, can you speak of the peace and the love that you have found in Christ? "She has made Herself ready."

*58-1012 - The Sudden, Secret Going Away Of The Church*

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63 Now, these people had been down in Egypt some four

hundred years. And we're all acquainted with the great going down of the children of Israel, and how that, down there, God had turned them over to the Egyptians. And they had mistreated them, because that God's Word said that they would do that.

64 Now, God promised Abraham, four hundred years, that his people would sojourn in a strange land. And when the time of the promise drew

nigh, God has everything ready to meet.

65 Oh, I just love that, when I think of that. Just at the crucial time! He is not one minute late. He is always just on time. If we can just be like that! Oh, we try to push the thing. We try to make it our time. But we can never do that. God makes it on His time. We can't make it any different.

66 Yesterday, standing in the back yard of—of my sister

that lives next door to us, Sister Wood, we was noticing a little cocoon that had formed on a tree. And the wind was a blowing it back and forth. And she was telling it, that, in the Streams Of The Deserts, I believe, that she was reading an article about the cocoon. It's a little worm that goes in there and forms a little shell around him, to keep him through the cold. And, but when it comes time...

67 This person who was dealing with the little fellow, they seen the little cocoon a moving and wiggling around. And they felt so sorry for the little fellow, so they thought they would just cut the end of it off and let the little bug out. Because, when he come out of there, he was going to have wings. He went in as a bug, or a little worm, he comes out with wings, in more like a glorified state. And as he was wiggling, and pulling, and

tugging, and beating, and biting, and trying to get out of the cocoon, they felt sorry for him. So they thought they would just give him a short cut, so they go get the scissors and cut the end off. And when they cut the end off, the little bug come out. But he never was right, because he didn't have any strength in his body. He had no...He couldn't use his wings.

68 And I think that's the way we've tried to duplicate,

say, “Get down to the altar!” And—and say this, that, or the other, and try to get the people back to God, or into the church, or to come to Christ. Just let them boo-hoo it out. That’s all. Just work your way out of it. That’s all. If you try to give them a short cut, they’re never able to stand. I just like to see them struggle and work at it till God gives them a real Birth, in the natural way, just give them the real Birth. Just...

People say, “Well, honey, I think you’ve prayed enough.”

69 You just stay there until you’re ready to fly. That’s the only thing. God has a way of doing it.

70 “Oh, well, if you want to be good, just go over to join the church. Mama went to the same church.”

71 That might be just fine. But, you know, it takes a death to bring a life. And we got to die, until, then, we are

so dead that there can be a new Life come in. Then our wings will be valuable; and our—our experience, that we have, will be valuable to others and to ourself.

72 Israel wasn't ready. But God was ready. And He had a little baby born, by the name of Moses. And he was right there, at the age of forty, to take the children out, but Israel wasn't ready. And by the reason that they wasn't ready, then they had to labor

twenty years longer, or forty years longer, it was. Forty years longer, they had to—to toil, down in Egypt. When, they would have been able to have come out, forty years before that, if they had only been ready.

73 God was ready, because the time of the promise drew nigh. God sent an Angel down to the earth, to make ready the people, to fulfill His Word, for God always keeps His Word. He

said to Moses, “I have seen the afflictions of My people, and I have heard their groans and their cries because of the taskmasters. And I have remembered. I have remembered My Word, My promise.” Four hundred years had passed, but God still remembered His Word.

74 Almost two thousand years has passed, but God still remembers His Word. “I will come again and receive you unto Myself; that where I

am, there ye may be also.”  
And I believe the time of the  
promise is drawing nigh.

75 Notice. As He was  
speaking and getting ready,  
and four hundred years had  
passed, and God was on time  
with His Word. Then we find  
out that...after forty years  
longer.

76 And I might stop here  
just to say these words. Now  
you can quote me, because I  
know it's going on tape back  
there. I believe that we

are...The Coming of the Lord Jesus is way past due. I believe it was due a long time ago. But, it's because of the Church, is not ready to meet Him.

77 Now, if you'll notice, He said, "As it was in the days of Noah." In the days of Noah, before the flood, how it would be. And God was not willing that any should perish, but that all might come to repentance, then He suffered long. The flood stage was way

past due. Down in Egypt, it was way past due. Do you get it? In the antediluvian destruction now; way past due, the destruction in judgment. And coming out of Egypt; way past due, forty years overtime.

78 But God was determined. God was determined that His Word would not return to Him. He was going to keep His Word. He has to keep His Word. He must do it, in order to be God.

If He has to make a—a change of everything, and, by grace He'll do it.

79 That's the reason I say...if the Church does not get Herself ready. That's your duty, to get ready. "The Bride has made Herself ready." The garments is paid for. They're ready, but you must be ready to wear those garments. "The Church hath made Herself ready."

80 Now, brethren, listen. If the Church doesn't get ready,

God is able of these stones to rise children unto Abraham. If this holiness people don't straighten themselves up, and get back into the harness again, get back to the Gospel, God will raise up out of...He can bring Catholics, the Presbyterians, or whatever He wishes to. He will do it.

81 A few weeks ago, at Lima, Ohio. Many, some of you, are sitting here now, that was present. Amongst the Presbyterian, Baptist, and

Methodist, they streamed to the altar. They received and responded to the Gospel, much better, much better than, many times, the holiness people does. We've just got it on our mind, that we are are called by His holy Name, and let it go like that. It means more than to be called by His Name. It means to live for Him Who died for you. It's a life, a consecrated life to God. Oh, how we need, back to the Bible!

82 Here a few nights ago, I was saying to the Lutherans, where...at the meeting up there. Now they've just said, "Give us five more colleges like this, of those Lutherans, that seventy-one of them received the Holy Ghost that day at the college," when I was there. Said, "Give us five more schools like that, and Lord tarry ten years, we'll have the entire Lutheran church filled with the Holy Ghost." Oh, my! Sure.

83 God is able, of these stones! He is going to have a Church presented, without spot, or wrinkle, or a blemish. His grace is all-sufficient, and He can do the exceeding, abundantly.

*57-0407M - God Keeps His Word*

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26 That's what the—the Bible said, “Come and buy of Me, gold—pure gold, tried in a fire.” The old beaters used to take the gold when they beat it, and they would beat that

gold, and turn it over, and beat it, beating the dross out of it, until the reflection of the beater, he could see it in it. Then he knowed he had the dross out of it. And that's the way God takes the Holy Spirit, and takes the Christian and the Church, and beats it with the Gospel, and back and forth, and back and forth, until it reflects Jesus in it. The Holy Spirit can see the works of Jesus going on in the Church, then things begin to go fine.

But there's too much dross in the Church today. Too much. Now, they're fine people, the—the best in the world, the cream of the crop. But the Church needs to make itself ready. Get ready. The Bible said, “And she... The Bride had made Herself ready,” as I preached on it at Pisgah the other day.

*59-0416 - El-Shaddai*

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44 But look, friend, the time is coming, that when

there is rising up a church. If we can't have faith for Divine healing, how are we going to have for the rapture? We've got to move out, friend. We've got to get out of this old, slow, church condition that we're in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You've got your sail set towards heaven, and

nothing can stir you no way.  
You're gone that way; that's  
all. Nothing can harm you.  
Now, that's the kind of a  
church it's going to be, one of  
these days, according to the  
Bible. Where the Angel  
poured out His wrath and  
diseases broke out, and men  
even rotted in their flesh  
where they were standing.  
And the fowl of the air come  
down and eat off of the  
shoulders, and eat the flesh of  
chief-captains, and great

mans, and presidents, and warriors, and diplomats, and potentates, and everything. Eat... But the Angel was given charge, "Don't you come near anyone that's got the seal of God in their forehead." It's going to be a... One of these days Divine healing's going to be a great thing among the people. So let's get in condition. God wants us... You say, "Well, Brother Branham, you say, 'Let us.'" That's what God's a waiting

on. God... We're waiting on Jesus to return, and Jesus is waiting on us. You say, "Well, how, what can we do about it?" The Bible said the hour has come, and His Bride has made herself ready (Hallelujah.), made herself ready.

*54-0719A - God's Provided Way Of Healing*

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165 And that sudden, secret Coming of the Lord, the world don't know it's going to

happen, but we do. It's at hand.

Don't be like the young lady they stripped the clothes from, in Pearl Harbor, you'll go down in disgrace.

Be like the One who made Herself ready, and kept Her virtues, and was waiting for the Coming of the Lord, 'cause it'll be secret and sudden.

*58-1012 - The Sudden, Secret Going Away Of The Church*

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*These quotations were taken from the  
Messages preached by Brother  
William M. Branham.*



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